COUNTY COMMISSIONERS

District 1 - Jenna Kahly, Moorhead District 2 - Frank Gross, Dilworth District 3 - Jenny Mongeau, Moorhead District 4 - Kevin Campbell, Moorhead District 5 - David Ebinger, Moorhead

Office Telephone: (218) 299-5002 / Fax: (218) 299-5195



Clay County Board of Commissioners

8:30 a.m., Tuesday, October 18, 2022 Meeting Room A / B – 3rd Floor – Courthouse

AGENDA

1. 8:30 Call to Order

Approval of Agenda

The following Consent Agenda item(s) will be approved along with the regular agenda, unless a Commissioner requests discussion:

• Contract Agreement for Medical Examiner (attachment)

Citizens to be Heard

Citizens are able to appear in person or may complete a form with the following link: https://claycountymn.gov/FormCenter/Board-of-Commissioners-7/Clay-County-Board-of-Commissioners-Reque-100

Approval of Payment of Bills and Vouchers

Approval of Minutes from October 4, 2022 (Attachment A)

- Approval to Accept One Time Grant Funds from Dept. of Human Services for Adult 2. 8:35 Protection: Social Services Director Rhonda Porter and Supervisor Kirstin Wegenast (Attachment B)
- Committee Reports/County Administrator Update/Discussions 3. 8:45
- 4. 9:10 Adjourn

Upcoming Meetings / Events

Friday, October 21, 8 – Noon Fall AMC District 4 Meeting

Bigwood Event Center

925 Western Ave, Fergus Falls

Tour Resource Recovery Facility Site with Monday, October 24, 1 p.m.

Jeannie Gibbons, MPCA, 1701 34th St N, Mhd

Tuesday, October 25, 8:30 a.m. **County Board of Commissioners**

Tuesday, November 1, 8:30 a.m. County Board of Commissioners

Thursday, November 3, 8:30 a.m. Metro Flood Diversion Authority's Update

~UMA Crop Ins. & Flowage Easement

Rooms A/B, 3rd Floor Courthouse

Clay County Courthouse 807 11th Street North, PO Box 280 Moorhead, MN 56561-0280 **An Equal Opportunity Employer**

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Tuesday, November 8, 8:30 a.m. County Board of Commissioners

Wednesday, November 9, 1-3:30 p.m. HSEM's Senior Elected Officials Training

LEC, 911 11th St N, Moorhead

visit us at: claycountymn.gov

Tuesday, November 15, 8:30 a.m. County Board of Commissioners